

OUTLINES FOR LECTURE 15

2 Kings

- Assorted Kings of Israel and Judah (13:1–16:20)
 - Reign of Jehoahaz in Israel (13:1–9)
 - Reign of Jehoash in Israel (13:10–25; cf. 2 Chronicles 22:10–23:15)
 - Death of Elisha (13:14–21)
 - Israel recaptures cities from Aram (13:22–25)
 - Reign of Amaziah in Judah (14:1–22; cf. 2 Chronicles 25:1–28)
 - Reign of Jeroboam II in Israel (14:23–29)
 - Reign of Azariah in Judah (15:1–7; cf. 2 Chronicles 26:1–23)
 - Reign of Zechariah in Israel (15:8–12)
 - Reign of Shallum in Israel (15:13–15)
 - Reign of Menahem in Israel (15:16–22)
 - Reign of Pekahiah in Israel (15:23–26)
 - Reign of Pekah in Israel (15:27–31)
 - Reign of Jotham in Judah (15:32–38; cf. 2 Chronicles 27:1–9)
 - Reign of Ahaz in Judah (16:1–20; cf. 2 Chronicles 28:1–27)
- Reign of Hosea in Israel and the End of the Northern Kingdom (17:1–41)
 - The defeat of Israel (17:1–4)
 - Israel carried captive to Assyria (17:5–6)
 - *The sins of Israel* (17:7–23)
 - Assyria resettles Samaria (17:24–41)

2 Chronicles

- Uzziah/Azariah (26:1–23)
 - Following the Lord (26:1–15)
 - Forsaking the Lord (26:16–23)
- Jotham (27:1–9)
- Ahaz (28:1–27)
 - Wicked beginnings (28:1–4)
 - Aram and Israel defeat Judah (28:5–7)
 - Intervention of Oded (28:8–15)
 - Assyria refuses to help Judah (28:16–21)
 - Apostasy and the Death of Ahaz (28:22–27)

Isaiah

Part 1: Denunciation (1:1–39:8)

- Denunciation of Judah (1:1–12:6)
 - [The Condemnation of Judah (1:1–5:30)]

- The Commission of Isaiah (6:1–13; call narrative)
- Poems regarding the Davidic Promise (7:1–12:6; (prophecies occasioned by geopolitical threats against Judah)
 - Signs of the “War Memoirs” (Syrian-Ephramite War of 734–32 B.C.; 7:1–8:22)
 - Sign of Shearjeshub (17:1–9): A remnant will return!
 - Sign of Immanuel (7:10–15): “God with us!”
 - Assyrian Invasion/Future Desolation (7:16–25)
 - Sign of Maher-shalal-hash-baz (8:1–4): “Destruction is imminent!” (or “speed to the spoil,” “hasten to the prey”)
 - Trust in the Lord and not in Human Alliances (8:5–15)
 - Isaiah rejected (8:16–22)
 - Promise of the Prince of Peace (9:1–7)
 - Anger of the Lord against Israel (9:8–10:4)
 - Syria and Philistia shall rise against Israel (9:8–12)
 - idolatry, failing to turn to the Lord (9:13–17)
 - hatred of his brother (Ephraim and Manasseh turning against Judah, 9:18–21)
 - social injustice: oppression of the poor and powerless (10:1–4)
 - Assyria and Israel (10:5–34)
 - Judah’s Enemy is the Lord’s Instrument: “Assyria, the rod of my anger (10:5–11)
 - In the end Assyria, too, will be judged (10:12–19)
 - Israel, destroyed by Assyria, will return (10:20–23)
 - The Lord will chasten Judah but then destroy Assyria (10:24–34)
 - The Lord Will Redeem His People (Isaiah 11:1–12:6)
 - The Rod of the Stem of Jesse (11:1–5)
 - Conditions during the Millennium under Messiah’s rule (11:6–10)
 - The Gathering of All Israel (11:11–16)
 - › reconciliation of Ephraim (Israel) and Judah (11:13–16)
 - A Hymn of Praise (12:1–6): God Is Israel’s Salvation

[Part 2: Consolation (40:1–66:24; “Isaiah of the Exile?”)]

[Part 3: Promise and Judgment (56:1–66:24; “Isaiah of the Restoration?”)]